

5

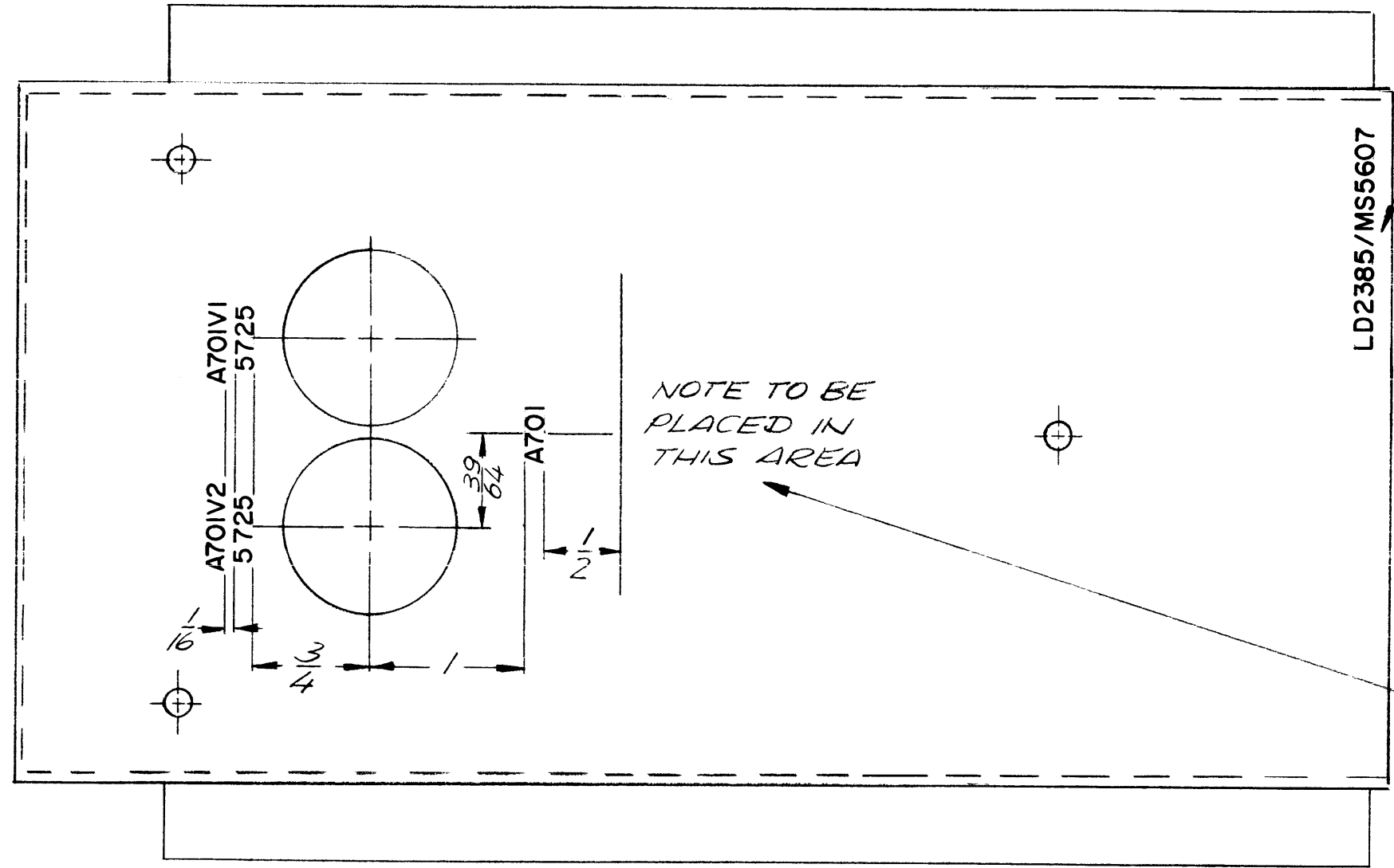
4

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| REVISIONS |     |                  |          |          |       |      |      |
|-----------|-----|------------------|----------|----------|-------|------|------|
| ZONE      | LTR | DESCRIPTION      | DATE     | E.M.N.NO | DRAFT | CHKD | APPD |
|           | X   | EXP. RELEASE     | 10/28/69 |          | K.H.  |      |      |
|           | Ø   | ORIGINAL RELEASE | 1/6/70   |          | W     |      |      |



MARK TMC PART NUMBER  
1/8 HIGH GOTHIC WITH LATEST  
REVISION LETTER

PARTIAL REFERENCE DESIGNATIONS  
ARE SHOWN. PREFIX THE PART DESIGNATION  
WITH THE SUBASSEMBLY DESIGNATION.

NOTE TO BE  
PLACED IN  
THIS AREA

LD2385/MS5607

UNLESS OTHERWISE SPECIFIED:

MARKING PROCESS: AS PER TMC SPECIFICATION S727

LETTERING: 1/8 HIGH BLACK GOTHIC, LOCATED AS SHOWN

REF.: MS5607

| REQ'D  | ITEM            | PART NUMBER | DESCRIPTION | SYM. |
|--|-----------------|-------------|-------------|------|
| LIST OF MATERIAL                                     |                 |             |             |      |
| THE TECHNICAL MATERIEL CORP.<br>MAMARONECK, NEW YORK |                 |             |             |      |
| MARKING, PA SENSE COVER                              |                 |             |             |      |
| SIZE   | CODE IDENT. NO. | DWG NO.     | ISSUE       |      |
| B  | 82679           | LD 2385     | Ø           |      |
| SCALE  | 1:1             |             | SHEET OF    |      |

| 1          | PALA - 10K    | AX 5084   |
|------------|---------------|-----------|
| QTY / UNIT | MODEL USED ON | ASS'Y NO. |

| APPLICATION |  |
|-------------|--|
| CODE        |  |

**NOTICE TO PERSONS RECEIVING THIS DRAWING**  
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UNLESS OTHERWISE SPECIFIED  
DIMENSIONS ARE IN INCHES  
AND INCLUDE CHEMICALLY APPLIED  
OR PLATED FINISHES

|             |              |
|-------------|--------------|
| DECIMALS    | FRACTIONS    |
| .X ± .05    | 1/64         |
| .XX ± .01   | TOLS. ANGLES |
| .XXX ± .005 | 0° - 30'     |

MATERIAL

FINISH

|                    |           |
|--------------------|-----------|
| FINAL APPROVAL     | DATE      |
| <i>[Signature]</i> | 26 JAN 70 |
| MECH. DES.         | DATE      |
| <i>[Signature]</i> |           |
| ELECT. DES.        | DATE      |
|                    |           |
| CHECKED            | DATE      |
|                    |           |
| DRAWN              | DATE      |
| <i>[Signature]</i> | 10/28/69  |

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