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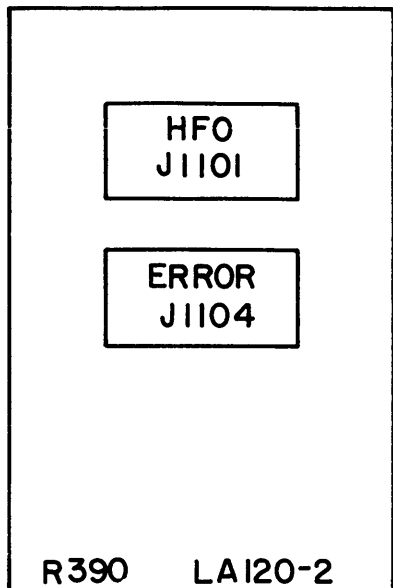
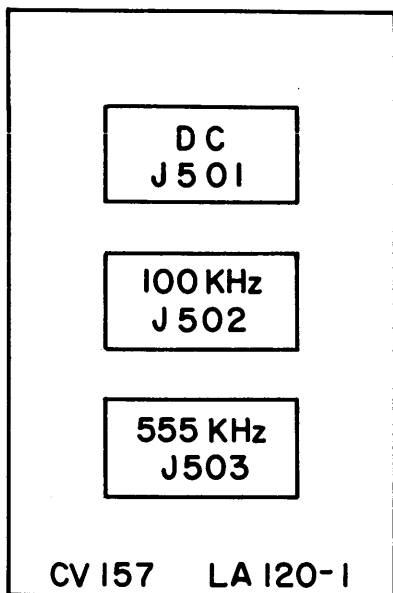
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| REVISIONS  |       |      |      |     |             |      |          |
|------------|-------|------|------|-----|-------------|------|----------|
| E.M.N.NO.  | DRAFT | CHKD | ZONE | LTR | DESCRIPTION | DATE | APPROVED |
| [REDACTED] |       |      |      |     |             |      |          |



NOTES

1. ALL LETTERING & ARTWORK TO BE BLACK ON ALUMINUM BACKGROUND WITH ADHESIVE BACKING.
2. REPRODUCTION METHOD: AS PER TMC SPEC S1222.

|             |               |           |
|-------------|---------------|-----------|
| 1 KIT 375   |               |           |
| QTY / UNIT  | MODEL USED ON | ASS'Y NO. |
| APPLICATION |               |           |
| CODE        |               |           |

**NOTICE TO PERSONS RECEIVING THIS DRAWING**  
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|   |  |
|---|--|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES AND INCLUDE CHEMICALLY APPLIED OR PLATED FINISHES |  |
| DECIMALS<br>.X ± .05<br>.XX ± .01<br>.XXX ± .005  | FRACTIONS<br>1/64<br>ANGLES<br>0° -30' |
| MATERIAL  |  |
| FINISH  |  |

| REQ'D                             | ITEM            | PART NUMBER | DESCRIPTION   | SYM. |
|-----------------------------------|-----------------|-------------|---|------|
| <i>F.B.</i> LIST OF MATERIAL      |                 |             |   |      |
| FINAL APPROVAL <i>[Signature]</i> |                 | DATE        | <b>THE TECHNICAL MATERIEL CORP.</b><br>MAMARONECK, NEW YORK |      |
| MECH. DES. <i>[Signature]</i>     |                 | DATE        |   |      |
| ELECT. DES. <i>[Signature]</i>    |                 | DATE        |   |      |
| CHECKED                           |                 | DATE        |   |      |
| DRAWN <i>CE</i>                   |                 | DATE        | <i>LABEL, IDENTIFICATION</i>                                |      |
| SIZE                              | CODE IDENT. NO. | DWG NO.     |   |      |
| B                                 | 82679           | LA 120      |   |      |
| SCALE                             |                 |             | SHEET OF  |      |

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